

# FOOD INDEPENDENCE summit

**JUNE 19 and 20, 2024**  
 Wednesday and Thursday · 8am-5pm

HOSTED BY **BERLIN SEEDS** & **superb.**

**Exhibitor Booth Setup:**  
 Day before event, 8am to 5pm.

## 1. CHOOSE YOUR PRESENCE LEVEL

			<b>GOLD Sponsor</b>	<b>SILVER Sponsor</b>
	<b>HOW MANY BOOTHS</b>	<b>AD IN GUIDE</b>	<b>50% OFF</b>	<b>25% OFF</b>
<input type="checkbox"/>	1 - 10'x10' Booth	1/4 Page	\$750	\$562
<input type="checkbox"/>	2 - 10'x10' Booths	1/2 Page	\$1,500	\$1,125
<input type="checkbox"/>	3 - 10'x10' Booths	Full Page	\$2,250	\$1,687
<input type="checkbox"/>	4 - 10'x10' Booths	Full Page	\$3,000	\$2,250
<input type="checkbox"/>	5 - 10'x10' Booths	Full Page	\$3,750	\$2,812
<input type="checkbox"/>	6 - 10'x10' Booths	Full Page	\$4,500	\$3,375
<input type="checkbox"/>	7 - 10'x10' Booths	Full Page	\$5,250	\$3,937
<input type="checkbox"/>	8 - 10'x10' Booths	2-Pg Spread	\$6,000	\$4,500

**TOTAL \$**

## 2. BOOTH INFO

Other Requests/Notes: \_\_\_\_\_

**Electricity**

Yes  No

\_\_\_ # of Tables

\_\_\_ # of Chairs

Exhibitor Booth Setup: Day before event, 8am to 5pm.

## 3. AD SPECS

**Ad Materials are:**

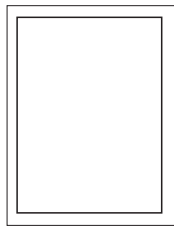
- Attached
- On enclosed flash drive
- Will be emailed

**Email to:**

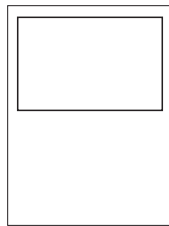
arlen@foodindependence.life

**Ad submit deadline:**

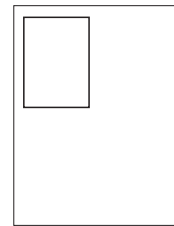
**May 1, 2024.**



**FULL Page**  
 7x10" trim size  
 7.25x10.25" file size



**½ Page**  
 7x5" trim size  
 7.25x5.25" file size



**¼ Page**  
 2.875" x 4.375" file size  
 (Bleed not available on 1/4 page)

## 4. BOOTH CONTACT

**Business** \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

## AD CONTACT Same as Booth Contact

**Business** \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_