

# FOOD INDEPENDENCE summit

**JUNE 21 and 22, 2023**  
 Wednesday and Thursday · 8am-5pm

HOSTED BY **BERLIN SEEDS** & **superb.**

**Exhibitor Booth Setup:**  
 Day before event, 8am to 5pm.

## 1. DESCRIBE YOUR CONTRIBUTION

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OFFICE USE: \$ value of contribution to event

## 2. HOW MANY BOOTHS AD IN GUIDE INVESTMENT

<input type="checkbox"/>	1 - 10'x10' Booth	1/4 Page	\$750
<input type="checkbox"/>	2 - 10'x10' Booths	1/2 Page	\$1,500
<input type="checkbox"/>	3 - 10'x10' Booths	Full Page	\$2,250
<input type="checkbox"/>	4 - 10'x10' Booths	Full Page	\$3,000

**TOTAL \$**

## 3. BOOTH INFO

**Electricity**  
 Yes  No

\_\_\_ # of **Tables**  
 \_\_\_ # of **Chairs**

Other Requests/Notes: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

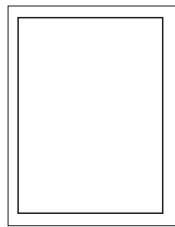
Exhibitor Booth Setup: Day before event, 8am to 5pm.

## 4. AD SPECS

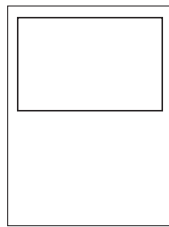
- Ad Materials are:**
- Attached
  - On enclosed flash drive
  - Will be emailed

**Email to:**  
 arlen@timbercrest.life

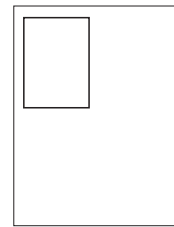
**Ad submit deadline:**  
 May 12, 2023.



**Full Page**  
 7x10" trim size  
 7.25x10.25" file size



**1/2 Page**  
 7x5" trim size  
 7.25x5.25" file size



**1/4 Page**  
 2.875" x 4.375" file size  
 (Bleed not available on 1/4 page)

## 5. BOOTH CONTACT

**Business** \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

## AD CONTACT Same as Booth Contact

**Business** \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_